

Pursuant to Section 19.84, notice is hereby given to the public:

**BROWN COUNTY CHILDREN WITH DISABILITIES
EDUCATION BOARD AGENDA
TUESDAY, APRIL 29, 2014- 4:00pm
SYBLE HOPP SCHOOL**

1. Call to Order – 4:00 p.m. – K Gustman
2. Action Item: Approval of March 26, 2014, Board Minutes
3. Action Item: Approval of Agenda
4. Action Item: Donations
5. Action Item: Financial Report
6. Action Item: 2014-2015 Preliminary Budget/expenditures/Set Levy
7. Action Item: Administrator Report
8. Action Item: 2014-2015 School Calendar
9. Action Item: Parent Organization
10. Action Item: Indoor Sensory Courtyard
11. Action Item: Payment of Bills
12. Action Item: Collaborative Agreement with Head St
13. Action Item: 2nd Reading of Revised Policy #5.11 School Lunch Service; #5.11a Policy to Verify Free and Reduced Price Meal Eligibility; #5.11b Offer vs. Serve Food Service Provisions Policy
14. First reading of Board policy 2.05 Board Duties; 3.03 Medical Examination and TB Test.
15. Action Item: Resignation to retirement
16. Action Item: Replacement teaching position for 2014-2015
17. Action Item: Adjournment to Executive Session: The Board will move to executive session and reconvene to open session as allowed by Wisconsin stats 19.85 (1)(c)(e)(f)(i) to discuss teacher evaluations and staff requests.
18. Action Item: Staff requests
19. Action Item: Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday April 28, 2014 so that arrangements can be made."